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CATALOGUE

OF THE

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OF THE LATE

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THE following is a Catalogue of the Library of the late JOHN BYROM, whose Poems and System of Short-Hand have given a well-earned celebrity to his name. The Collection is still preserved at KERSALL CELL, his property and residence during his later years, and now in the possession of his lineal descendant. It has been thought so curious and valuable, as a transcript of his mind and studies, and many of the books contained in it are now so seldom to be found, even in the most extensive libraries, that a Catalogue of them has been prepared, under the care and superintendence of Mr. RODD, of which a few copies are now printed for private distribution. Perhaps a more appropriate tribute could not be paid to the memory of one so learned, gifted, and benevolent, than by exhibiting to the world the varied stores from whence he drew the cultivation of his mind, the formation of his character, and the inspirations of his genius.

Kersall Cell, May 20, 1848.

CATALOGUE

OF THE

LIBRARY

OF THE LATE

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A. (F.) DI C.
Trattato di Cosmografia, *plates* 8vo, *Lond.* 1724

A. (J.) of Ailward
Historicall Narration of the judgement of some English Bishops, holy martyrs, and others, concerning Gods election, and the merit of Christ his death 4to, *Lond.* 1631

A. (J.)
Discourse on the Death of Joshua Dunn 8vo, *Lond.* 1713

A. (S.)
Dying Infants sav'd by grace proved, and the blessed man with his blessedness described, in a Sermon, near Namptwich, in Cheshire, 1695 . 4to, *Lond.* 1699

A. (T.)
Religio Clerici . . 12mo, *Lond.* 1681

The following Note relating to this little volume is transcribed from the introduction to the Works of Sir Thomas Brown, edited by S. Wilkins, Esq. "The intent of this work, which is written by a Clergyman, is to defend the Established religion against the Romanists and Schismatics; to shew 'that we never shall have peaceable days, as long as bulkers and coblers are preachers and couranters.' "—J. MITFORD.

ABBADIE (JACQUES)
Traité de la Verité de la Religion Chretienne, et l'Art de se connoitre soi-mesme, 4 vol. 12mo, *La Haye*, 1750

ABBOTT (GEORGE) Abp. of Canterbury
A briefe Description of the whole World, *engraved title, with portrait of Abbott, by Marshall* 12mo, *Lond.* 1656

ABULCACIM TARIFF ABENTARIQ
History of the Conquest of Spain by the Moors, with the Life of Almanzor . . 8vo, *Lond.* 1687

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ACTUARIUS (JOAN.) Filius
De Urinis libri septem, Latine ab Amb. L. Nolano 4to, *Venet.* 1519

ADAMUS (MELCHIOR)
Vitæ Germanorum Medicorum seculorum XV et XVI 8vo, *Heidelb.* 1620

ADDISON (JOSEPH)
The Campaign, a Poem . folio, *Lond.* 1705

ÆGIDIUS [COLUMNA] Romanus
Commentationes Physicæ et Metaphysicæ in Aristotelem 8vo, *Ursellis,* 1604

ÆGIDIUS, Atheniensis
Carmina de Urinarum judiciis, cum expositione Gentilis de Fulgineo, curâ Avenantii de Camerino, *litteris gothicis* 12mo, *Lugd.* 1515

— Opus de Urinis et Pulsu, cum expositione Gentilis de fulgineo, *litteris gothicis* 4to, *sine loco vel anno* (1505)

ÆLFRIC (Abbot of St. Albans)
A Testimonie of Antiquitie, shewing the auncient fayth in the Church of England touching the sacrament of the body and bloude of the Lord, publikely preached in the Saxons tyme. *in Anglo-Saxon and English, with a preface by Matt. Parker, Abp. of Canterbury* 12mo, *London, by John Day* (1566)

For an account of this volume, see Strype's Life of Abp. Parker, under the year 1566. It is the first book printed in the Anglo-Saxon character.

ÆLIANUS (CLAUDIUS)
De Animalium natura, Gr. et Lat. Petro Gillio et Conrado Gesnero interpretibus . . 24mo, 1611

— Varia Historia, Gr. et Lat. à Tanaq. Fabro 12mo, *Salmurii,* 1668

ÆSCHINES
In Ctesiphontem et Demosthenes de Corona Oratio, Gr. et Lat. à P. Foulkes, et J. Freind, *portrait* 8vo, *Oxon.* 1696

ÆSOPUS
Les Fables d'Esope, avecque des Reflexions, par J. Baudoin, *plates* . . 8vo, *Paris*, 1649
— Fables of Æsop and other Mythologists, with Morals and Reflections, by Sir Roger L'Estrange, *port.* 2 vol. in 1 . folio, *Lond.* 1704

AGRIPPA (HENRICUS CORNELIUS) Ab Nettesheym
De incertitudine et vanitate Scientiarum 12mo, 1531
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AINSWORTH (HENRY)
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— Another edition . . folio, *Lond.* 1639

AIX LA CHAPELLE (PEACE OF) The new system of proposals for a general Peace, from the French, by Nugent 8vo, *Lond.* 1746

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ALBERTI (JOANNES)
Glossarium Græcum in Nov. Fœderem acced. ejus Miscellanea Critica . . 8vo, *Lugd. Bat.* 1735

ALBERTUS MAGNUS, Ratisp. Episc.
Compendium Theologicæ veritatis
gothic letter, without signature, numerals, or catchwords 4to, *Impressum Venetiis per magistrum xpoforum arnoldum alamanum*, 1476
— De secretis Mulierum, cum commento 4to, *Venet.* 1501
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— de Alchemia. See *Gratarolus*

ALCANTARA (PEDRO DE)
Pax Animi, a Short Treatise declaring how necessary the Tranquility and Peace of the Mind is, and how it may be obtained, translated by T. W. (Dedicated "To Mo^r. Bridget More, Benedictine Prioress at Paris.") . 12mo, *Paris*, 1665

ALCHEMY and the Philosopher's Stone. See *Artephius, Ashmole, Roger Bacon, Boyle, Braceschus, Crollius, J. Digby, Glauber, Gratarolus, Hermes, Hermetischer, Sperberus, Sendivogius, Trismegistus, Thornburgh*
— (The Rosicrucians). See *Andreæ, Maierus, T. Vaughan*

ALCORAN of the Franciscans, or a Sink of Lyes and Blasphemies collected out of the "Book of the Conformities" (translated by D. S.) . . 12mo, *Lond.* 1679

This is an excerpt out of the celebrated Liber Conformitatum (vitæ S. Francisci ad vitam Jesu Christi), printed originally at Mediolanum, in the year 1510, in which the author runs a parallel between S. Francis and our Saviour.

ALEXANDER (JOHN), a Converted Jew
Gods Covenant displayed, with the Reasons of his Conversion 4to, *Lond.* 1689

ALEXANDRO VII. See *G. Leti*

ALKINDUS (JAC.) See MANUSCRIPTS

ALLATIUS (LEO.)
Opusculorum Græcorum et Latinorum vetustiorum ac recentiorum libri duo, edente B. Nihusio, 2 vol. in 1 12mo, *Colon. Agripp.* 1653

ALLAXINUS (JACOBUS)
Medicæ Disceptationes . 12mo, *Par.* 1535

[ALLEN ( )]
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The New Birth, or Christian Regeneration 8vo, *Lond.* 1754

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The Grand conspiracy of the Members against the Mind, of Jews against their King; with the grand Reprover, or Englands faithful Monitor, *fifth edition* 12mo, *Lond.* 1657

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Dissertatio de Jesu Christi anno et mense natali, LARGE PAPER . . 8vo, *Lond.* 1707

In this work Allix endeavours to prove that our Saviour was born in the spring.

— Remarks upon some places of Mr. Whiston's Books 8vo, *Lond.* 1711

A[LLOT] (R[OBERT])
Englands Parnassus, or the choycest Flowers of our moderne Poets, with their Poeticall Comparisons sm. 8vo, *Lond.* 1600

ALLYACO (PETRUS DE)
Expositio super Cantica, *gothic letter, without signatures, numerals, or catchwords*
4to, *Exaratum est per Antonium Cayllaut*, 1483

ALTING (JACOB)
Hebræorum Respublica Scholastica 12mo, *Amst.* 1652

ALTOMARI (DONATUS A. AB) Med. Neapol.
Omnia Opera, nunc primum in unum collecta
folio, *Lugduni*, 1565

ALVERNUS, see *Guilermus Parisiensis*

AMADIS DE GAULE. Le premier et le second Livre, mis en Francoys par le Seigneur Nicol. de Herberay, *woodcuts*
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AMAMA (SIXTINUS)
Grammatica Ebræa Martinio-Buxtorfiana 8vo, *Amst.* 1634
— Coronis ad eandem Grammaticam 8vo, *Amst.* 1635

AMATIS (FR. MARIA DE)
Vita della Suor Jacinta Marescotti, nel Monastero di S. Bernardino in Viterbo . 8vo, *Viterbo*, 1642

AMBROSIUS (SANCTUS) Episcopus Mediolanensis
Omnia Opera, per eruditos viros ex codicum collatione emendata, curâ Desid. Erasmi, 4 vol. in 1
folio, *Par. G. Chevallonii*, 1539
— Omnia quotquot extant Opera, primum per D. Erasmum et S. Gelenium, nunc postremum per Joan. Costerium castigata, vol. 1 to 3 . folio, *Basil. per E. Episcopium*, 1567

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The talking Deaf Man, a method whereby he who is born Deaf may learn to speak, in English, by Dan. Foot, M.D.
12mo, *Lond.* 1694

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ANABAPTISTS. Declaration of the Anabaptists in the City of London, *a broadside* . . 4to
— Invitation to the Lord's People, in the three nations, to a holy rejoycing for his late salvation begun in us, *a broadside*

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L'Irrevocabilité de l'Edit de Nantes 12mo, *Amst.* 1688

ANDREÆ (JOH. V.)
Republicæ Christianopolitanæ Descriptio 24mo, *Argent.* 1619

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ANDRES (JUAN FRANC.)
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XCVI Sermons, published by His Majesties speciall Command, *third edition* . folio, *Lond.* 1635
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— Manual of Private Devotions and Meditations, translated by Rd. Drake, *portrait and frontispiece* 12mo, *Lond.* 1692

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— Meditationes. See *Augustinus*

ANTHEMS. Collection of those used in King's College Chappel, in Cambridge . . 8vo, *Camb.* 1706

ANTHOLOGIA. Florilegium diversorum epigrammatum veterum, Græce folio, *Paris, excudebat Henr. Stephanus,* 1566

ANTHOLOGIA seu selecta quædam Poemata Italorum, qui Latine Scripserunt, *first edition* . 12mo, *Lond.* 1684
With the Latin Preface of Bp. Atterbury, afterwards omitted in Pope's Edition of 1740
Ανθος των Χαριτων . . 4to, *Venet.* 1724

ANTINOMIANISM. Blow at the Root, or Christ stabbed in the House of his Friends . 12mo, *Lond.* 1762

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— *Second edition* . . 4to, *Lond.* 1635

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AQUINAS. See *Thomas Aquinas*

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ARCHER (EDM.) Arch-deacon of Taunton
Sermon at St. Martin's Church, Oxford 8vo, *Oxford*, 1713

ARETIUS (BENEDICTUS)
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ARISTOPHANES
Comœdiæ Novem, cum commentariis antiquis, Græce, ab A. Fracino 4to, *Florentiæ, per hæredes Ph. Juntæ*, 1525
— Comœdiæ Novem, cum commentariis antiquis, duæque sine commentariis, Græce folio, *Basil. in off. Froben.* 1547

ARISTOTELES
Opera, Gr. et Lat. edita ab Isaaco Casaubono, 2 vol. folio, *Lugduni*, 1590
— Opera Omnia, Gr. et Lat. 8vo, *Aurel. Allob.* 1607
— Opera Physica, Græce . 4to, *Francof.* 1577
— Operum Physicorum et Metaphysicorum Paraphrases 12mo, *Par. per Sim. Colinæum*, 1521
— Organum, Græce . . 4to, *Francof.* 1577
— Logica, ex recognitione N. Gruchii, *MS. notes in an old hand* 4to, *Par.* 1567
— et Xenophon. Ethica, Politica et Œconomica, Græce 8vo, *Basil. s. a.*

ARISTOTELES

Incipit prefacio Leonardi Aretini in libros ethicorum *Colophon.* Explicit textus ethicorum Aristotelis per leonardū arretinū lucidissime translatus correctissimeq.
Impressus Oxoniis, Anno dñi Mcccclxxix, 4to

The volume commences on a ij and extends to y vi: k has only six leaves. There is no sheet l: all the others are in eights, except a, of which the first leaf was probably blank. It is of considerable interest, as presenting one of the earliest books from the Oxford press. The register is very unevenly printed throughout. The present copy is in fine sound condition, but is slightly water-stained. Mr. Byrom has written his name on the first leaf of the book, and on the top of the same page is written "Orate pro anima Edmūdi Crofton," who is probably the writer of a marginal gloss extending to e iiij, which appears to be of the early part of the sixteenth century. On the last leaf is the autograph of "Raffe Kyrkhm."

— Commentarii, etc. in Aristot. see *Ægidius, Golius, Philoponus, G. Powell*

ARMINIUS (JACOBUS)

Opera Theologica . 4to, *Lugd. Bat.* 1629

ARNAULD (Antoine)

Des Vrayes et des Fausses Idées [contre Malebranche] 12mo, *Cologne,* 1683

— Reponses a ses Ouvrages, see *Malebranche, Merlat*

ARNAULD d'Andilly (ROB.)

Œuvres Chrestiennes . 12mo, *Paris,* 1669

ARNDTIUS (JOANNES)

De Vero Christianismo, curâ Anton. W. Boemi, *portrait,* 2 vol. 8vo, *Lond.* 1708

— Aliud Exemplar

— Paradiss Gärtlein, mit Gebeten und Liedern, *plates* 12mo, *Nurnberg*

ARNOBIUS

Disputationes adversus Gentes . 8vo, *Basil.* 1546

ARMY. Three Speeches against continuing the army, &c. in the H. of C. . . 8vo, *Lond.* 1718

The Speakers were W. Shippen, Esq., E. Jeffereys, and Sir Thomas Hanmer. Shippen was committed to the Tower for some passages in his Speech.

ARTEMONIUS (L. M.), see *Crellius*

ARTEPHIUS. His Secret Booke of the blessed Stone called the Philosophers . . 12mo, *Lond.* 1624

This copy is interleaved, all the mysterious directions are underlined, and the additional leaves and margins are crowded with cabalistical figures and observations in the numeric writing of some devotee of the Rosy Cross.

ARTICULI ad narrationes novas pertin. formati
16mo, *Lond. Richard Pynson, s. a.*

ASCHAM (ROGER)
The Schole Master, *first edition*, black letter
4to, *Lond. by John Daye*, 1570

— Familiarium Epistolarum libri tres et Poemata quædam, cum vita auctoris opera E. G[rant] 8vo, *Londini*, 1590

ASGILL (JOHN)
The Succession of the House of Hanover vindicated against [Bedford's] "Hereditary Right" 8vo, *Lond.* 1714

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The way to Bliss, in three Books, made publick by Elias Ashmole . . 4to, *Lond.* 1658

"This work seems to be written about the beginning of the last century (1500); the main drift of the (anonymous) author being to prove the possibility of such a thing as the Philosopher's Stone. The marginal notes are by Doctor Everard."—*From the Preface.*

ASHTON (THO.), D.D.
Dissertation on II Peter, i, 19, in answer to [Collins'] "Grounds and Reasons of the Christian Religion"
8vo, *Lond.* 1750

*** Ashton was born at Lancaster in 1716.

ASHWELL (GEORGE)
De Socino et Socinianismo Dissertatio 8vo, *Oxon.* 1680

ASSEMBLY OF DIVINES
Humble Advice, concerning a Confession of Faith
4to, *Lond.* 1647

— Confession of Faith, with the Larger and Lesser Catechismes, composed by the Assembly of Divines, sitting at Westminster
4to, *London*, 1658

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Toleration disapprov'd and condemn'd, *second edition*
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— Seasonable Apology for the Honours and Revenues of the Clergy, *portrait by Loggan* 8vo, *London*, 1676

— A Seasonable Vindication of the Clergy, being an Answer to [Matt. Tindal's] "Rights of the Christian Church asserted"
8vo, *Lond.* 1709

ASSISES. Abridgement of the booke of Assises, black letter
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Serious Proposal to the Ladies for the advancement of their true and greatest Interest, *second edition* 12mo, *Lond.* 1695
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Marginal notes by John Byrom.
— Opera quæ reperiuntur omnia, Gr. et Lat. cum indicibus, *portrait*, 2 vol. . folio, *Par.* 1627
On the fly leaf is the following peculiarly grateful acknowledgement on accepting the volumes:
"In perpetuam rei memoriam, Ego Gul. Ward, indigniss. Eccsti. Leonardi Fauster Lane, Pastor, accepi a Gul. Gibs. cive et Aurifabro Athanasii Opera, pro quibus ex animo velim, ut illi, deus misericors, suisque concedat pacem in terris et in cœlis salutem, in secula seculorum, Amen.—Anno salutis, 1632."
— Vita Sancti Antonii Eremitæ, Gr. et Lat. cum notis Dav. Hoeschelii . 4to, *August. Vind.* 1611
— The Acts of, with Notes on his Creed, and Observations on W. Sherlock's Vindication of the Trinity 4to, 1690
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Athanasian Creed, an Apology for 8vo, *Lond. n. d.*
ATHEISM. Mystery of Atheism, or the Devices made use of to propagate it . 8vo, *Lond.* 1699
— Confutations of, see *T. Blackwell, Campanella, J. Edwards, H. More*
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Funeral Sermon on, see *J. Livesey*
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Argument to prove the Affections of the People of England to be the best Security of the Government 8vo, *Lond.* 1716
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Argumentum Anti-Normannicum, or an Argument proving that William made no absolute Conquest of England by the Sword, *frontispiece* . 8vo, *Lond.* 1682
In answer to "W. Pettyt's Ancient Rights of the Commons."

AUGUSTINUS (SANCTUS AURELIUS) Hipponens. Episcopus
De Civitate Dei,
the initial letters illuminated in gold and colours
folio, [*Romæ, per Conr. Sweynheym et A. Pannartz*], 1470
— De Civitate Dei libri XXII, commentariis Ludov. Vivis illustrati . . 8vo, *Genevæ*, 1622
— De utilitate credendi contra Manichæos, de fide contra Manichæos et de fide et symbolo 12mo, *Colon.* 1533
— De Spiritu et Litera liber unus 12mo, *Coloniæ*, 1528
— Enchiridion ad Laurentium sive Summa Christianæ Religionis capita, commentariis Lamb. Danæi 8vo, 1579

Marginal notes in an old hand.

— Confessionum libri tredecim, opera Theol. Lovan.
24mo, *Wirzeb.* 1581
— Confessionum libri tredecim 12mo, *Colon. Agrip.* 1604

Autograph and MS. Index by Ed. Corbett, 1621.

— Confessionum libri XIII, opera H. Sommalii
24mo, *Coloniæ*, 1647
— Meditationes Soliloquia et Manuale, item S. Anselmi, et Bernardi Meditationes, etc. *litteris gothicis* 12mo, *sine loco vel anno*
— S. Bernardus, etc. Meditationes 24mo, *Lugduni*, 1578
— Certaine select Prayers, gathered out of S. Augustine's Meditations, also his Manuell, or booke of the Contemplation of Christ, black letter, *printed within woodcut borders*
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— The Kernell, or Extract of the Historicall part of S. Augustins Confessions . 12mo, *Printed at Paris*, 1638
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4to, *Lugd. B.* 1706
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— Novum Testamentum, Græcum, cum lectionibus variant. etc. studio Joan. Millii, recensuit Lud. Kusterus folio, *Amst.* 1710

— Vetus et Novum Testamentum, Latine [per Sebast. Munsterum], *the title wanting* 4to, *Tiguri, Chr. Froschoverus*, 1550

— Sacra juxta Vulgatam editionem, a Joanne Benedicto restituta, *woodcuts* . . . folio, *Par.* 1552

With the autograph and MS. notes of Rich. Allenus, Vigorniensis, 1561.

— Sacra Vet. Test. ex Hebræo, Latine, scholiis illustrata, ab J. Tremellio et F. Junio, acced. Nov. Test. versio duplex Tremellii et Theod. Bezæ . folio, *Hanoviæ*, 1624

— Aliud exemplar

— Psalterium Davidis, carmine redditum per Helium Eobanum Hessum, cum annot. Viti Theodori Norimb. *MS. title* 24mo, *Lond.* 1575

— Psalmi Davidis, Vulgata Editione, commentariis G. Genebrardi 8vo, *Paris*, 1538

— Libri Apocryphi, Latine, per Fr. Junium 4to, *Lond.* 1581

— Alia editio . . 4to, *Francof.* 1590

— Novum Testamentum, Theodoro Beza interprete (*with the Apocrypha, by Junius*) . 4to, *Lond.* 1581

— Novum Testamentum, Vulgatæ Editionis, *in old red morocco*, 2 vol. . . 12mo, *Par. Typ. Reg.* 1649

— Novum Testamentum . 24mo, *Par. Barbou*, 1717

— Pauli Epistola ad Galatas et Ephesios, cum Commentario Johan. Cocceii . . 4to, *Lugd. B.* 1665-7

— S. Pauli Epistolæ ad Philippenses et ad Colossenses, cum commentario Joh. Cocceii, 2 vol. in 1 4to, *Amst.* 1669-70

— The Byble, now lately with greate Industry and Diligence recognised [by Edm. Becke, after Taverner's Recognition], *with notes to the Chapters, and Tyndal's Prologues, woodcuts*, black letter folio, *Imprinted at London by John Daye and Willyam Seres*, 1549

The first title and all the preliminary matter is wanting.

— The Holy Bible, newly translated out of the Originall Tongues, black letter folio, *Lond. by R. Barker*, 1611

Second edition of the authorized translation: the first was published in the same year.

BIBLIA. The Holy Bible, with Downame's Concordance
8vo, *Lond. Barker & Bill*, 1642

— The Psalmes of David truly opened by paraphrasis, by Theod. Beza, translated by Anthonie Gilbie 24mo, *Lond.* 1590

— The Visions and Prophecies of Daniel explained, according to the Measure of the Gift of Christ 8vo, *Lond.* 1700

— The Apocrypha . . 8vo

— The Newe Testament, both in Latine and Englishe, eche correspondent to the other after the vulgare Texte, communely called S. Jeromes, faythfullye translated by Johan Hollybushe (i. e. Miles Coverdale), black letter
4to, *Southwarke, by James Nicolson*, 1538

This copy wants the title, one leaf of the almanack, and two leaves of the table to find the gospels; but is otherwise quite perfect in the text. It has the alteration Matthew xxvi, from "before the cock do synge," to "before the cock do crowe," proving it to be the second of Coverdale's editions, in 1538.

— The newe Testament of our Saviour Jesu Christe, translated out of the Greke, with the notes and expositions of the darke places therin, by Wm. Tindale, *woodcuts*, black letter
small 8vo, *Lond. Rich. Jugge*, 1548

Dedicated to Edward VI.

— The new Testamente of our Savyoure Christ, set forth by William Tindale (with Tho. Mathews' notes), *title wanting*, black letter small thick 8vo, *Imprinted at London by me William Copland, at the sygne of the Rose Garland* (1549)

— The Newe Testament of our Lord Jesus Christ, conferred diligently with the Greke and best approved translacions in divers languages (with marginal notes)
4to, *Geneva, by Rouland Hall*, 1560

— The Text of the New Testament, translated out of the vulgar Latine by the Papists of Rhemes, with the translation out of the Greeke used in the Church of England [the Bishop's Bible, *in parallel columns*], and a Confutation of their Arguments, Glosses and Annotations by W. Fulke, D.D.
folio, *Lond. R. Barker*, 1601

—— see also *Cartwright*

— The New Testament, *in the old gilt calf binding*
24mo, *Lond. Norton & Bill*, 1619

— The Primitive New Testament, in four parts, translated by Wm. Whiston . 8vo, *Stamford*, 1745

The Gospels and the Acts are from the Greek MS. of Beza, the Epistles of St. Paul from the Clermont MS., and the Seven Catholick Epistles and Revelations from the Greek Alexandrian MS.

BIBLIA. An exposicyon upon a pece of saint James epistle to the ende of ye second chapitre, black letter
16mo, *Imprynted in Fletestrete, by me Johan Byddell*, 1536

— An exposition in the epistell of Jude the apostel, wherein he setteth playnly before every mans eyes false apostels and theyr craftes, by ye which they have long deceyued symple christian people, black letter
16mo, *Imprynted in the house of Thomas Gybson*, 1538

— *Apocryphal.* Something concerning Agbarus Prince of the Edesseans, with his Epistle to Christ, and Christ's answer; also Paul's Epistle to the Laodiceans, a Catalogue of those scriptures mentioned, but not inserted in the Bible, &c. 4to

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— La Biblia trasladada en Español 4to, *Lond.* 1622

— Les Livres de l'Ancien Testament, avec des Explications et Reflexions qui regardent la Vie Interieure [par Madame Guion] 12 vol. in 6 . . 12mo, *Cologne*, 1715

— Le Nouveau Testament, avec des Explications et Reflexions qui regardent la Vie Interieure [par la même], 8 vol.
12mo, *Cologne*, 1713

— Les Pseaumes, mis en rime par Clement Marot et Theodore de Beze, *in cursive type* . . 24mo, 1566

— Le Nouveau Testament, en Fr. et Holland.
12mo, *Rotterdam*, 1647

— Les Epistres des Saints Apostres, par Jean Diodati
12mo, *Amst.* 1667

— A mi wrunk Jesus Christus nak uj Testamentoma Magyar Nyelvre fordetatott Car. Gaspar 12mo, *Amst.* 1646

[The New Testament in the Hungarian Language.] "1715. The gift of Rev. Matthew Posselthwaite, nephew of the Master of St. Paul's School, to John Chamberlayne, of Petty France, Westminster," the translator of Ostervald, and author of the "Magnæ Britanniæ Notitia."

— Novum Testamentum, Russice . 4to

— Biblia das ist, die gantze heilige schrifft, verteutschet durch M. Luthern . . 12mo, *Luneburg*, 1699

— Biblia, nach der Ubersetzung Martin Luthers nebst der Vorrede von Canstein . 12mo, *Halle*, 1728

— Das newe Testament verteutscht durch Martin Luther, nebenst Lobwassers Psalmen Davids 12mo, *Amst.* 1669

BIBLIA. Het Nieuwe Testament, ende Psalmen Davids met Musyck-noten . . 24mo, *Amst.* 1656

— Concordantiæ Bibliorum Utriusque Testamenti 4to, *Antv. C. Plantin*, 1581
— Concordantiæ Bibliæ, Hebraice . folio
— Other Concordances, see *J. Downame, Kircherus, Trommius, S. N.*
— Exempla Sacræ Scripturæ ex veteri et novo testamento collecta, *litteris gothicis* . 12mo, *Par.* 1500
— ANNOTATIONS on the Bible, see *Calmet, Diodati, Drusius, Edwards, Grotius, Pareus, M. Poole*
— Commentaries, Annotations, Paraphrases, &c. on parts of the Old Testament:
—— Pentateuch, see *Ainsworth, Drusius, Patrick, F. Taylor*
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—— Job, see *Th. Beza, Drusius, Isham, S. Patrick*
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—— Geography, see *Bochartus*
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Bibliothèque Raisonnée, tome 43 . 12mo, 1749
BILLINGHURST (GEORGE)
The Judges Resolutions upon the Statutes concerning Bankrupts . . 12mo, *Lond.* 1676
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The Perpetuall Government of Christs Church [with notices of] the Jewish Synedrion, the Apostles Commission, the Lay Presbyterie, Distinction of Bishops from Presbyters, their Succession from the Apostles, &c. black letter 4to, *Lond.* 1610
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Abrégé des Vies des Principaux Fondateurs des Religions de l'Eglise, representez dans le Chœur de l'Abbaie de S. Lambert de Liessies en Haynaut, *portraits by Cornelius and Theod. Galle* . . 4to, *Anvers*, 1634
BINNINGER (JOHANNES N.)
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BIRCH (PETER), D.D.
Sermon before the House of Commons 4to, *Lond.* 1694
— A Birchen Rod for Dr. Birch, or Animadversions on his Sermon before the H. of Commons, Jan. 30 4to, 1694
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Life of Dr. John Tillotson, Abp. of Canterbury 8vo, *Lond.* 1752

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Plain English, a Sermon for Reformation of Manners 8vo, *Lond.* 1704

This Sermon attracted great notice at the time; the object of it being to prove that our abhorrence for many great vices is lessened by the conventional language used in speaking of them, hence the writer speaks of them in the broadest terms and words of the English language. It provoked several answers, one in particular whimsically allusive to Bisset's name, the title, too homely to transcribe, in which the author contends that coarseness of language would generate coarseness of ideas, and consequently society would run into the very errors it was Bisset's object to warn them against.

— The Modern Fanatick, with account of the Life of the famous Dr. Sacheverell . . 8vo, *Lond.* 1710

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BLAKE (EDWARD), D.D.

Sermon before the University of Oxford on Act-Sunday, July 11 8vo, *Oxford*, 1756

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A large Examination taken at Lambeth, of Mr. George Blakwell, made Archpriest of England by Pope Clement 8; with Cardinal Bellarmines Letter to him, and his Answer and Letter to the Romish Catholickes in England 4to, *Lond.* 1607

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Principes contre les Sociniens, 1re Partie 8vo, *Hamb.* 1718

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Institutiones in Linguam Sanctam Hebraicam 4to, *Romæ*, 1608

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De Formulæ Reguante Christo, in veterum monumentis usu 4to, *Amst.* 1646

— De Joanna Papissa, Animadv. see *Maresius*

BLOSIUS (LUDOVICUS), Ord. S. Bened. in Hannonia Abbas
Opera, cura Antonii de Winghe fol. *Antv. Plantin.* 1632

Numerous MS. marginal references and remarks.

— [Epitome Vitæ Jesu Christi ex quatuor Evangelistis, Dominicæ Passionis Explicatio, ex Exercitiis D. Joan. Thauleri, Institutionum Farrago ex J. Rusbrochio, etc.] 12mo

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Wits Theater of the little World 24mo, *Lond.* 1599

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— De Consolatione Philosophiæ 12mo, *Oxon.* 1663
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— Five Bookes of Philosophicall Comfort, full of Christian consolation, newly translated by J. T. 8vo, *Lond.* 1609
— Summum Bonum, or an Explication of the Divine Goodness [The Consolation of Philosophy], translated 12mo, *Oxford*, 1674
— Of the Consolation of Philosophy, made English, with notes by Richard [Graham] Lord Preston, *portrait* 8vo, *Lond.* 1695
— Epitome compendiosaque introductio in libros Arithmeticos Severini Boetii, à Jacobo Fabro, etc. folio, *Par. H. Stephanus*, 1510

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— Idiotas, or Duns Contemplations of Divine Love, with an abreviate of the Authours Life, and a Catalogue of his Divine Works [by W. B.] 12mo, *Printed at Paris*, 1662
Dedicated to Edmund Duns, Esq.

DUNSTER (S.), see *Manuscripts*

DUNTON (JOHN)
The Young-Students-Library, containing Extracts and Abridgments of the most valuable Books, from the year (1665) to this time, *frontispiece by Van Houe, "Emblem of the Athenian Society"* . . folio, *Lond.* 1692

— Athenian Oracle, vol. 2 . . 8vo, 1703

— His Life and Errors, written by himself, with the lives and characters of a thousand persons living in London, &c. 8vo, *Lond.* 1705

DUPIN (LEWIS E.)
History of Ecclesiastical Writers, containing the lives of the Primitive Fathers, abridgment and Catalogue of their Works, History of Councils, &c. translated from the French, vol. 1 to 5 in 2 (1st to 6th century) folio, *Lond.* 1696-9

— Universal Library of Historians 8vo, *Lond.* 1709

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Memoires des Gaules depuis le Deluge jusques à l'establissement de la Monarchie Françoise folio, *Paris*, 1634

— Histoire Generale de France, avec l'estat de l'Eglise et de l'Empire, 3 vol. . folio, *Paris*, 1634

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DUPORT (JACOBUS)
Homeri Gnomologia duplici Parallelismo illustrata, ex Locis S. Scripturæ et ex Gentium Scriptoribus 4to, *Cantab.* 1660

— Metaphrasis Metrica Psalmorum Davidis 4to, 1666

DUREL (JOHN), Minister of the French Church in the Savoy
View of the government and publick Worship of God in the Reformed Churches beyond the Seas, shewing their Conformity with the Church of England, *frontispiece* 4to, *Lond.* 1662
On the title is the autograph of White Kennet, Bp. of Peterborough.

DURET (CLAUDE)
Thresor de l'Histoire des Langues folio, *Cologny*, 1613
DURFEY (THOMAS)
Poem on the birth of the Young Prince 4to, *Lond.* 1688
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— Dictionary of words commonly used in the English Tongue 12mo, *Lond.* 1723

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At the end are some Latin prayers in MS.

— Horæ beatissime virginis Marie secundum usum Sarum 4to, *Impresse Parisii p Franciscum Regnault: alme universitatis Parisien. anno domini millesimo quingētesimo vigesimo septimo Die vero x Octobris* (1520)

This volume wants the title, and the top margin throughout is greatly injured by damp. The rubrics of many of the prayers are in English. The book is printed within woodcut borders representing the dance of death and other subjects.

— Houres of Prayer. Collection of private Devotions so called, in the practise of the Ancient Church, as published by authoritie of Q. Eliz. 1560, *engraved title*, black letter 12mo, *Lond.* 1627

— Another copy, *wanting the engraved title* 12mo, *Lond.* 1627

The Hours of Prayer, published anonymously, is ascribed to Dr. John Cosin, Bp. of Durham, by Prynne, who wrote against it a pamphlet under the title of *A Survey of Mr. Cozens his Couzening Devotions*, 4to, 1628. It was also assailed by Dr. Henry Burton, in his *Tryal of Primitive Devotion; or Diall for the new Hours of Prayer*, 4to, 1628. This first edition is particularly necessary for the understanding of Prynne's tract, as the engraved title is a peculiar object of his invective. According to him the book "smells, yea, stinks, of popery."

— Officium von der jungfrawen Mariæ, sambt der Litaney von Loreto, mit zeiten von St. Kostka, Joan. von Nepomuck, Franc. Xaverii, &c. *with MS. prayers to the Virgin, &c. at the end* . . 24mo, *München*, 1700

— Horæ, see also *Manuscripts*

— Edward VI's First Liturgy, see *N. Spinckes*

LITURGY

— The Booke of Common Prayer and other Rites and Ceremonies of the Church of England, with the booke of Psalmes in English meetre, by Sternhold, Hopkins, &c. *with the musical notes*, black letter 4to, *Lond. by Rob. Barker & John Windet*, 1601-2

At the end are 32 pages of manuscript prayers for private families, &c. "before a man begins his worke," "in the time of the plage sicknes," &c. "written by me Randall Mainwaring, in the eare of our Lord, 1604."

— The Book of Common Prayer, with the Psalmes of David 4to, *Lond. R. Barker*, 1636

— The Book of Common Prayer, with the Psalmes of David, *ruled with red lines* . . 4to, *Oxford*, 1679

— The Book of Common Prayer, with the Psalms, by Sternhold and Hopkins . . 4to, *Lond. Baskett*, 1743

— see *Bennet*, *Elborow*, *W. Falkner*, *C. Leslie*, *V. Powell*, *G. Stanhope*

— Liber Precum Publicarum in Ecclesia Anglicana, *in old red morocco binding, gilt leaves* . 8vo, *Lond.* 1574

— La Liturgie Anglicane . 12mo, *Lond.* 1703

— Ein Gebeth-Büchlein, aus der Englischen Liturgie, &c. zum gebrauch der Capelle P. Georgens von Danemarck 8vo, *Lond.* 1707

— Das Allgemeine Gebet-Buch der Kirchen von England 8vo, *Haag*, 1718

— Collection of Devotions, taken from the Apostolical Constitutions, the Ancient Liturgies, and the Common Prayer Book 8vo, *Lond.* 1734

— Liturgy for a Congregation at Liverpool, see *J. Taylor*

— Private Prayers, see *L. Andrews*

— Preces Privatæ, Regia authoritate approbatæ 24mo, *Lond.* 1579

— Private Offices, for the Use of Prisoners (see also *Kettlewell*) 8vo, *Lond.* 1699

— Geistliche Lieder und Psalmen, mit ein Bett-büchlein 24mo, *Hamburg*, 1598

— Nürnbergisches Geist und Lehrreiches Hand-Buch, *plates* 24mo, *Nürnberg*, 1662

— Bet-Stunden in den Hamburgischen Kirchen 24mo, *Hamb.* 1699

— Cellische Gesangbuch, nebenst einem Gebet-Büchlein . 24mo, *Lüneburg*, 1706

— Marburger Gesang-Buch, mit Gebätlein 12mo, *Marburg*, 1728

— Then Swenska Psalm-Boken, Litanien, &c. 12mo, *Stockh.* 1725

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— Copy of the Proceedings of the Divines at the Bp. of Lincoln's touching innovations in the doctrine and discipline of the Church, with considerations upon the Common Prayer Booke 4to, *Lond.* 1641

— An Act for the Uniformity of Publique Prayers, &c. 4to, *Lond.* 1662

— Pure and Entire Devotion, an Essay about daily attendance at Publick Prayers, and the use of Pictures in Divine Worship 4to, *Lond.* 1705

— Discourses touching common and private Prayer in the offices of the Church (by R. Sherlock, Dr. Steward, &c.) 12mo, *Oxford*, 1684

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On the title is the autograph of Hugo Baskafeilde, and at the end of the preface a list of his family, with the dates of their births.

— The Roman History, in XLV bookes, with the Breviaries of Florus, &c. translated by Philemon Holland, *the title wanting* folio (1600)

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Reasons Monarchie 16mo, *Lond. Valentine Sims,* 1602

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R. Mountacutii, de Vita Jesu Christi Origines Ecclesiasticæ folio, *Lond.* 1640
MONTHLY REVIEW for April 1750 8vo, *Lond.* 1750

At page 466 is an article on the Philosophical Transactions for June 1748, which includes a notice of Mr. Byrom's two papers on Short Hand in that Number; also of Lodowick's Alphabet, and against Mr. Jeake's method, whose side the Reviewer takes against Mr. B.

MONTHLY REVIEW for July 1754 and August 1755 8vo

In the second Number is an article on the contest between Dr. Byrom and Roger Comberbach, Esq., the latter in favour of blank verse, and the former in defence of rhyme.

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— Sermons before the King at White-Hall, *portrait* 8vo, *Lond.* 1680

— Mercury, or the secret and swift Messenger, *portrait* 12mo, *Lond.* 1694

— Discourse of the Gift of Prayer, with Ecclesiastes, or Discourse of the Gift of Preaching . 8vo, *Lond.* 1704

WILLERAMUS, Abbas

In Canticum Canticorum Paraphrasis gemina, rhythmis latinis et veteri lingua Francica, cum Explicatione Belgica, edente P. Merula . . 8vo, *Lugd. B.* 1598

WILLET (ANDREW)

A Sixfold Commentarie upon Genesis, wherein six severall Translations are compared, with a sixfold use of every chapter folio, *Lond.* 1632

— Hexapla in Exodum, a Sixfold Commentary upon the Second Booke of Moses . folio, *Lond.* 1608

— A Sixfold Commentary upon Exodus folio, *Lond.* 1633

— Hexapla in Danielem, a sixfold Commentarie upon the most divine Prophesie of Daniel folio, *Lond.* 1610

— Hexapla, a sixfold Commentarie upon the most divine Epistle of S. Paul to the Romanes folio, *Lond.* 1611

WILLIAM III

The Prince of Orange, his Third Declaration 4to, 1688

— The History of William Prince of Orange, deduced from the first founders of the House of Nassau 8vo, 1688

— Letter to a Bishop concerning the present Settlement and the new Oaths . . 4to, *Lond.* 1689

— Letter to a Gentleman at Brussels, containing an Account of the people's Revolt from the Crown 4to, *Lond.* 1689

— Resolution of certain Queries concerning Submission to the present Government, by a Divine of the Church of England 4to, *Lond.* 1689

— Four Questions debated, whether the Government be totally subverted, whether the power of setling is in the people, &c. 4to, *Lond.* 1689

WILLIAM III. Enquiry into the present fears and dangers of the Government, in a Discourse between a Lord Lieutenant and his Deputy summoned to raise the Militia 4to, *Lond.* 1692
— On the posture of Affairs on the death of the Queen 4to, *Lond.* 1695
— True relation of the Conspiracy against the Life of the King, with a list of the prisoners committed 4to, *Lond.* 1696
— Account of some late designs to subvert the Constitution by exalting the prerogative 4to, *Lond.* 1702
— Poem to the memory of William III folio, *Lond.* 1702

WILLIAMS (C.)
Sermon at the opening of the New Church, in Isleworth, Mar. 2d, 1706-7 . 8vo, *Lond.* 1707

WILLIAMS (JOHN), Abp. of York
Manual of Prayer, Principles and Resolutions [against Popery] 12mo, *Lond.* 1672

WILLIS (EDMOND)
An Abbreviation of writing by character, with a Table or abstract of the whole Art, *second edition* 12mo, *Lond.* 1627

WILLIS (JOHN)
The Art of Stenographie, or Short-writing, *fifth edition* 24mo, *Lond.* 1617
This work contains the earliest example of a short-hand alphabet.
— *thirteenth edition* . 12mo, *Lond.* 1644
— The Art of Memory, or a sovereign and certain Cure for a weak Memory . . 24mo, *Lond.* 1654
— Mnemonica, or the Art of Memory, drained out of the pure fountains of Art and Nature 12mo, *Lond.* 1661

WILLIS (RICHARD), Bp. of Winchester
Thanksgiving Sermon on the Duke of Marlborough's Victory in the Spanish Netherlands 4to, *Lond.* 1705
— Sermon before the Queen . 8vo, *Lond.* 1707
— Sermon before the King, on his Accession 8vo, *Lond.* 1715

WILLIS (THOMAS)
Proteus Vinctus, or Anglicisms Latinized 12mo, *Lond.* 1655
— Diatribæ de Fermentatione et de Febribus 8vo, *Lond.* 1659
— Cerebri Anatome et Nervorum descriptio et usus, *plates* 12mo *Lond.* 1664

WILLSFORD (THOMAS)
The Scales of Commerce and Trade 8vo, *Lond.* 1660

WILSON (JOHN)
Discourse on Monarchy, according to the Laws (on the succession of James Duke of York) 8vo, *Lond.* 1684

WILSON (THOMAS), Bp. of Sodor and Man
Principles and duties of Christianity, in English and Manks 8vo, *Lond.* 1707
— Essay towards an Instruction for the Indians 12mo, *Lond.* 1741
— Instruction for the better understanding the Lord's Supper 12mo, *Lond.* 1765

WINGATE (EDMUND)
Abridgment of the Statutes, from Magna Charta 8vo, *Lond.* 1684

WISDOM from above, or considerations on the Christian Life, 2 parts in 1 vol. . 12mo, *Lond.* 1714

WISHART (DAVID)
I. G. De rebus auspiciis Caroli, Magnæ Britanniæ, &c. regis, sub imperio Jacobi Montisrosarum Marchionis, supremi Scotiæ gubernatoris, anno 1644, et duobus sequentibus præclare gestis commentarius . . 8vo
— Montrose Redivivus, or the Portraicture of James, Marquess of Montrose, in his actions and passions, from 1644 to 1660, *portrait* . . 12mo, *Lond.* 1652

WITCHCRAFT, Display of, see *Webster*

WITHER (GEORGE)
Tuba Pacifica, Seasonable Præcautions whereby is sounded forth a retreat from the War intended between England and the United Provinces of Lower Germany
8vo, *Imprinted for the author, and is to be disposed of rather for Love then Money*, 1664

WITHERS (JOHN)
The Whigs vindicated, and the present Ministry prov'd to be the best Friends to the Church, &c. 8vo, *Lond.* 1715

WITSIUS (HERMAN)
Treatise on Christian Faith, translated by Mr. Madan 8vo, *Lond.* 1761

WITTIE (ROBERT), M.D.
Scarborough Spaw, a description of its nature and vertues 12mo, *Lond.* 1660
"To his ever honoured friend, Dr. Nathaniell Johnson."

WOLLASTON (WILLIAM)
Defence of his notion of moral Good and Evil 4to, *Lond.* 1725

WOMOCK (LAURENCE), Bp. of St. Davids
The Solemn League and Covenant arraigned and condemned by the Sentence of the Divines of London and Cheshire 4to, *Lond.* 1661

WONDEREN der Natuyr, des Firmaments, Sterren als mede van dese Wereldt en der Zee, *plates* 4to, *'s Gravenhage*, 1694

[WOODHEAD (ABRAHAM)]
Two Discourses, the first, concerning the Spirit of Martin Luther, and the original of the Reformation. The second, concerning the Celibacy of the Clergy 4to, *Oxford*, 1687

— Two Discourses concerning the Adoration of our blessed Saviour in the Eucharist 4to, *Oxford*, 1687

WOODHOUSE (JOHN)
Catalogue of Sins, highly useful to self-acquaintance, &c. 12mo, *Lond.* 1699

WOODWARD (JOSIAH), D.D.
Account of the rise and progress of the Religious Societies in London 12mo, *Lond.* 1701

WOOLSTON (THOMAS)
The old apology for the truth of the Christian Religion against the Jews and Gentiles revived 8vo *Lond.* 1732

WORKS OF THE LEARNED (History of the), an account of Books printed in all parts of Europe, with a particular relation of the state of learning in each Country, vols. 1, 2, 3, and 6, 4 vol. 4to, 1699-1704

WORLIDGE (J.)
Treatise of Cider, with a discourse of Bees, *frontispiece* 8vo, *Lond.* 1678

WORTHINGTON (JOHN), D.D., Prebendary of Lincoln
The great Duty of Self-Resignation to the Divine Will 8vo, *Lond.* 1689

Dr. Worthington was a native of Manchester.

— Discourse of Christian Love 8vo, *Lond.* 1691

— See Thomas à Kempis

WOTTON (Sir HENRY), Life, see *J. Walton*

WOTTON (WILLIAM), D.D.
Sermon at Newport Pagnel, Bucks, at the Primary Visitation of William (Wake), Bp. of Lincoln 4to, *Lond.* 1706

— Discourse on the Confusion of Languages at Babel, with an enquiry into the Primitive Language 8vo, *Lond.* 1730

WOWER (JOAN. A)
De Polymathia Tractatio, cum præfatione J. Thomasii 12mo, *Lips.* 1665

[WRIGHT (ROBERT)]
Address to the Lords Commissioners on the Longitude 4to, *Lond.* 1728

— Tables of the Lunar Motions, according to the Newtonian Theory 4to, *Manchester*, 1732

W[RIGHT] (TH[OMAS])
The Passions of the Minde 12mo, *Lond.* 1601
WROE (RICHARD), D.D., Warden of Christ's College Manchester, Sermon at the Collegiate Church of Manchester on her Majesty's Accession 4to, *Lond.* 1704
— Character of, see *J. Heywood*
XAVIER (FRANCIS), Life, see *Bouhours*
XENOPHON
De Cyri Institutione, Gr. et Lat. a Joan. Leunclavio 8vo, *Lond.* 1698
— Ethica, see *Aristoteles*
XERES (JOHN)
Address to the Jews, containing his Reasons for embracing the Christian Religion 8vo, *Lond.* 1710
YEOMANS (JOHN), Schoolmaster in Five-Fields-Row, Chelsea
The Abecedarian, or Philosophic Comment on the English Alphabet . . 8vo, *Lond.* 1759
YOUNG (EDWARD), LL.D.
Love of Fame, in seven Satires 12mo, *Glasg. Foulis,* 1758
YOUNGE (ROBERT), of Roxwel, in Essex
A Christian Library, or pleasant and plentiful Paradise of practical Divinity, composed to pluck Sinners out of Satans snares 8vo, *Lond.* 1660
ZABARELLA (JACOBUS), Patavinus
De Rebus Naturalibus 4to, *Francof.* 1607
ZANCHIUS (HIERONYMUS)
Omnia Opera Theologica, 8 vol. in 3 folio, *Genevæ,* 1619
ZINZENDORF (LEWIS, Count), Bp. of the Moravian Church
Seven Sermons on the Godhead of the Lamb 12mo, *Lond.* 1742
— Discourses on Jesus Christ our Lord 12mo, *Lond.* 1751
— Remarks of the Ordinary of the Brethren's Churches on the manner wherein he has been treated in Controversies, transl. by J. Gambold . 8vo, *Lond.* 1753
— Maximes, &c. see *Gambold*
— Extract from his Discourses, see *J. Wesley*
— Letter to, see *G. Whitefield*
— Antworte, see *Spangenberg*
ZUINGERUS (JACOBUS), Basil.
Principiorum Chymicorum Examen 8vo, *Basil.* 1606
ZUINGERUS (THEODORUS)
Pædojatreia Practica et Specimen Materiæ Medicæ 8vo, *Basil.* 1722

MANUSCRIPTS.

FRANCISCO DE QUEVEDO Y VILLEGAS. Lagrimas de Hieremias Castellanas, ordenando y declarando la letra Hebrea, con Paraphrasi y Commentarios . . 4to

This is a Manuscript of the time of Quevedo.

(THE LIFE OF JESUS CHRIST), *upon vellum* small 8vo

This Manuscript appears to be of the early part of the XVth century. It is written in a very neat small English gothic character. Unfortunately it is imperfect both at the beginning and the end: the covers having been lost, the first and last leaves of the volume have suffered so much as to render them nearly illegible.

(EVANGELIA IN DOMINICIS ET FESTIS) of the XVth century, *upon vellum* . small folio

This is a Manuscript of Lessons for the Sundays and Saints' Days, for the use of some English church, probably that of Sarum.

It is written in a fine bold gothic character, with floreated illuminated capitals. The rubrics have in many places been defaced, apparently at the time of the reformation, and in accordance with the King's Proclamation for abolishing the usurped power of the Pope, June 1534 (see it in *Fox, Acts and Monuments;* also in *Wilkins, Concilia*), as the names of Popes and Saints are scratched through.

The musical notes are given to several of the services. Mr. Byrom has written his name on the inner cover, on the first leaf, and again at the end: and in various parts of the book are found the names of the following former possessors of the volume: Fulke Walwyne, James Madewell, Willmus Howarde, Willhelūs Cooke.

(HORÆ). A Book of Prayers of the XVth century, *written upon vellum* . . 4to

The first leaf is wanting, but the deficiency is supplied by a leaf from another Manuscript.

It has ten illuminations, representing the interview of St. Ann and the Virgin, the Crucifixion, Pentecost, the Nativity, the Angels appearing to the Shepherds, the Wise Men's Offering, the Circumcision, the Flight into Egypt, David's Repentance, the Vigils for the Dead, each within an ornamented border: the whole in a coarse style of French art. Several of the Prayers are in French.

(HYMNORUM DE SANCTIS COLLECTIO CUM NOTIS) Manuscript of the XIV century, *upon vellum* small folio

This Manuscript is evidently by an English scribe, and probably for the service of the English church. The writing is a good clear gothic, the notes in black, upon four red lines. It has belonged to some eminent scholar in the sixteenth century, who has inserted in the margins the names of the authors of the words, and the metres in which the hymns are composed.

BREVIS EXPLICATIO SYMBOLI APOSTOLICI, Præceptorum Decalogi, Sacramentorum Ecclesiæ, et Orationis Dominicæ 12mo (1700)

(H[ENRY] NICHOLAS). The Seconde Exhortation to his Children and to the famely of the Love of Jesu Christ, wherwith hee informeth them to the true God-service, and to an upright Beeinge, or state of lief in Jesu Christ, translated out of Basealmaine . . . 8vo (1650)

This Manuscript appears to be a transcript from a printed book. The author was founder of the family of Love, or Familists.

AN ALPHABET FOR BEGINNERS small 8vo

This book, called the Alphabet, contains very profitable and necessarie doctrine for Religious, and therefore, having read it over, I do alow of it to our religious Sisters for their use and spirituall profit, in Gods service and Love. May the 27th, 1629.

Brother Leander de Sto. Martino, Doctor in Divinity, Prior of St. Gregories, at Douay, and ordinarie of the Cloister of our Blessed Lady of Comfort, in Cambray.

Another approbation to the same book, the 4th of April 1634.

Brother Leander de Sto. Martino, President of the whole English Congregation.

The above approbations are in a different writing from the book, which is in a small neat hand. The first leaf of the Alphabet is wanting. At the end occurs a second Treatise with the following title:—

The Order of Teaching, or a brief Calendar for the helpe of the memorie of a spirituall Instructor, expressing the points wherein he is more at lardge to proceed in discourse and practise with his disciple.

IGNATIUS LOYOLA. His Exercises, with Aspirations and devout Meditations, written in Spanish, by F. Francis de Salazar, and made English for the publick good, *of the 17th century* 4to

FREHERUS (DIONYSIUS).
An Explanation of three very different Tables, in 2 vol. 4to, 1746

These two volumes consist of the mystical explanation of two diagrams, or, as they are here designated, Tables; the first representing "The Beginning in the End and the End in the Beginning;" the second "Beginning and End," in the mystical style of Jacob Behmen and Samuel Pordage. The writer to whom they are here assigned was a follower of Behmen in the last century, and the writing bears a striking similarity to some of his acknowledged works still remaining in manuscript in the library of the British Museum. An advertisement for his lost Manuscripts appeared in *The Times* newspaper in the year 1846.

THE FALL AND RESTITUTION OF MAN, small 8vo, 471 pages

On the last leaf, after the word finis,

"Laus Deo, the 14th of August 1635,
Rescriptum et finitum, per me fr. Ge ? Pr.
Anno Dni. 1675, die 11 mensis Martii."

whence may be gathered, that the author was a Catholic Monk.

BENNETT (WILLIAM), Conclave cordis. Consolatio Mentis. William Bennett, Bookebinder, Agust 1634, ætatis suæ annos 51 . . small 8vo

A little volume of Religious Meditations, in English. On the back of the title are the following verses:—

The Author of his booke:

Read not this booke
Except thou note it well,
Search thou thy harte
For that the truth will tell;
If there thou findest
That the booke speakes true
Strive to leave sinn
Before that sinn leaves you
Live not securely
Hoping all is well,
Least at the last
Hope damne thy sowle in hell.

WILLIAM BENNETT.

Sum other Authors write,
But this only the spirite did indite.

SERMONS against the Popish Tenets of Infallibility, Supremacy, Transubstantiation, halfe Communion, worshipping of Images, invocation of Saints and Angells, Purgatory, Indulgences and Prayers, in an unknown tongue

"E libris Isaaci Harpur, 1685." . 4to

At the commencement are notes of where part were preached, viz. from Oct. 31st to Feb. 6th, 1686, at Middleton, Rochdale, Manchester, and Ashworth.

(RELIGIOUS MEDITATIONS, THOUGHTS, REFLECTIONS, AND MAXIMS), 4 vol. . . folio

These volumes are numbered from 1 to 5; the second is wanting. They are written in a large round hand. The extracts or reflections are chiefly of an ascetic nature, and written in Latin, Italian, Spanish, French, Dutch, and English, of which languages the writer appears to have been a thorough master.

He has not written his name at length, but in volume the 3d, on the last page, occur some initials as follows, J. + C. Amen: and on the last page of the first volume occur the following capitals, H. S. J. +

Amen, Js.

(RELIGIOUS JOURNAL, 167⅞-1693), fol. 2 vol. vol. 1, 493 pages; vol. 2, pages 1-317, 1-187.

"A Vision and Transportation, whether in the body, or out of the body (as St. Paul saith) I cannot tell, but I was often made sensible, where my body lay, and my eyes did abide open, by my spirits returne to it

Which was Munday night, March ye 17th 167⅞."

The above title occurs at page 8, and the preceding pages are occupied with what is generally termed the early experience of the writer. His name does not appear, but from the circumstances he narrates to have occurred in the tenth, eleventh, and eighteenth years of his age, and his speaking of others which fell out ten or eleven years subsequent, with their date of 1667 in the margin, it would appear that he was born about the year 1639. A perusal of his volumes would probably afford some biographical notices, so as to lead to the identification of the melancholy visionary who has here chronicled his extatic visions at full. Some Hymns are interspersed, more remarkable for their piety than the poetry.

The writing is in a good clear hand, and the work appears to have been corrected by the author, with a view to publication.

Mr. Byrom has written his name in the inner cover of the first volume, with a memorandum of his having "bo't at Mr. Gyles,' Booksale, after his death, 1742, with 5 other volumes;" and added the price he paid in short-hand cyphers.

THE PRINCIPLES OF THE CHRISTIAN FAITH, stated and explained according to the deep mystery of Godliness, wherein is clearly set forth what Christ is, and what a true Christian must be; what ye true Catholick church is, what ye true Communion of Saints is, and how to worship the Father in spirit and in truth. Written thro' the illumination of the Holy Spirit, in way of comment and exposition upon ye Creed, commonly called the Apostles' Creed; also intended as the author's Confession of Faith . 4to, 1708

The text is in a large plain hand, with marginal comments in a smaller, and additions introduced in a more modern one. In some parts the doctrines are those of the Quakers, viz. relative to waiting in silence for the operation of the Spirit, each speaking as moved, &c.

THE SCRIPTURE SCHEME OF THE HOLY TRINITY. With an Answer to the three first propositions of Dr. Clarke's Scripture Doctrine of the Trinity, wherin that great Mistery is explayn'd and rendered intelligible, and the three Persons proved to be the Supreme God, 2 vol. . 4to

THE GLORY AND PERFECTION OF THE HUMANE NATURE, in which Man was created, with a paralel between the first and second Adam . . 1733

THE PROTESTANT RECONCILER on the great subject of the Sacred Trinity. Being an Explanation of that Divine Mystery, wherin 'tis rendred intelligible, and the mind assisted to conceive a proper idea thereof. In a scheme which comprehends what of truth is contain'd in the four schemes that have of late years been afresh propagated and defended in Great Britain (viz.)

In the Scheme of the Reverend. . . . { Dr. Waterland. Dr. Henry Moor. Dr. Clark. Mr. Whiston. }

Attempted in order to reconcile all pious minds in the generall acknowledgment of the truth as it is in Jesus. To which is added, a Letter to the Reverend Dr. Knight, Rector of St. Sepulkers, in London: being an Answer to his Objection what necesity or reason is there to believe that the Supreme God first outspak or created an universal spiritual nature, before he created any other orders or species of creaturs. By a Member of the Church of England. Part the (I), 1728. folio

THE PROTESTANT RECONCILER . folio

This is a second copy of the same Manuscript, apparently the author's autograph, the first one being a fair transcript, with the author's corrections.

In the first of these two Manuscripts are inserted two autograph letters, viz. one from Edmund Gibson, Bp. of London, dated from Whitehall, Nov. 28, 1732; the other, Dr. Gaskarth, dated Dec. 4, 1729, returning the author his MS. which he had sent to each for perusal.

A SIMILITUDE to contemplate the Generation of Eternall Nature by Discourse . . 4to

A Plain Account of Prayer. In advice to a Friend how to use the Lord's Prayer, and all the divine forms that constitute the Common Prayer; directing the Mind how to worship God in Spirit and Truth in the public service of the Church of England. Dedicated to the Lord Bishop of Winchester 4to

BUDDÆUS (JO. FRANCISCUS)

Collegium in Historiam Ecclesiasticam recentissimam, ab anno Christi 1688 ad annum usque præsentem 1714, habitum a viro magnifico et celeberrimo Jo. Francisco Buddæo, Sc. Th. D. et Professore Publico Jen. 2 vol. 4to

These lectures are in German.

GUI DE CHAULIAC

Here bigynnethe the Inventorie, or the collectorie ī Cirurgicale parte of medicȳne, compiled and complete ī the zere of our lorde 1363, by Gwydonē. & Gy. de Caulhiaco, Cirurgien Maistren in medicyne. & doctor. of Phisic in ye fulle clere studie of Montis pessulani. ī Moūtepelers, w^t^ some addicions of y^r^ doctores necessary to ye forsaide arte or crafte.

A Manuscript of the XVth century, in folio, written in a good legible character, in double columns, upon vellum and paper intermixed. It is in a binding of the sixteenth century, and in the rebinding has unfortunately been cut through the running rubrics.

This Manuscript is of considerable interest on account of the language as well as the subject. As regards the first, it exhibits the Saxon form in a more pure and unmixed state than is generally presented to us in works of so recent a period, as may be gathered from the plural termination of the nouns in the above title.

From the nature of the subjects treated of, and the great extent of the work, it necessarily contains a most copious vocabulary of the language as existing at the time, especially of the scientific and technical words; and a perusal of it would unquestionably well repay the student in English Archaiology.

With respect to the subject, it affords a complete view of surgical science as existing at the period, and in a history of the progress of that science is a work of considerable importance. The Manuscript being incomplete at the end, we do not find the name of the translator, which would probably have appeared in the colophon.

A volume in 4to, containing

I. De Obstetricis ex Avicenna, Aristotele, Hippocrate, Galieno, &c.

II. Tractatus de venenis per magistrum Petrum de Abano (1500)

With the autograph of "Robert Syddall, 1600."

MEDICAL RECIPES, in various hands of the latter part of the reign of Elizabeth . . 4to

A compendious, or short treatise, gathered out of the chiefe and principal auctors of phisigke, contayninge therin precepts necessarie to the preservation of health and longe contynuance of the same: verie pleasant and profitable to reade. The vertue of hearbes, &c.

PARACELSUS (PHILIPPUS BOMBASTUS, von Hoogenheym.)

Alle de Werken van, Nu erst uitten Hoogdietschen spraken getrauwelijck in onse Nederlansche getranslatert, doer Hendrick van den Hone, 8 tom. in 4 vol. . folio

These volumes extend from vol. 3 to vol. 10 inclusive, vol. 1 and 2 being wanting. The translator was Physician to Maurice Prince of Orange and Nassau.

A volume in 12mo, containing

I. SCHOLA SALERNITANA. Versus medicinales editi a Magistro et doctoribus Salernitanis.

On the recto of the last leaf. Explicit florarium versuum medicinalium scriptum christianissimo regi ffrancorum Karolo Magno, a tota universitate doctorum medicinalium studii Salernitani.

II. On the peynes of the tethe, by the Scole of Mountpilers

III. Sententia abstracta causarum problematum Aristotelis

IV. De Coloribus et qualitatibus Urinarum (1500)

With the autograph of "Robberd Syddall."

Volume in folio, containing

I. LIBER JACOB ALKINDI DE JUDICIIS, ex Arabico Latine factus per Robertum Anglicum Ano. Dni. 1271

II. Eiusdem de Radijs

III. Eiusdem de Quinque Essentijs

IV. Liber Imaginum Thebith

V. Tractatus Dorothei in Occultis. Cum duobus capitulis Messahalah

VI. Tractatus Roberti Lincolniensis de Prognostication temporum

VII. Liber Experimentorum Albumasoris, incorrectus

This volume is a transcript of the time of Charles II: at the end is bound up

VIII. Euthici Augustini Niphi de nostrarum calamitatum causis *Venet.* 1505

This last is a printed book: see it under Niphus.

QUINCY (JOHN), M.D. Copy of a Course of his Lectures on Pharmacy, with the printed Syllabus 4to, 1722

NECROMANCY. TRACTATUS DE NIGROMĀTIA, 4to

This is in an English hand of the reign of Elizabeth, and contains prayers, invocations, exorcisms, and conjurations of the most powerful nature and undoubted efficacy; with mystical diagrams inscribed in circles, and in such characters as whoever can read off will unquestionably have the spirits of air, earth, sea, and all other regions at command. There are some curious invocations to the Queen of the "Pharies," in which we find also the names of the several Sisters of the "Pharies." There are also directions to discover hidden treasure. The book has passed through the hands of some student of the black art, who has imparted to it the tint of his profession.

ARISTOTELIS LOGICA . thick 4to (1650)

At the end is the name of the copyist, Guilielmus O'Meara.

LOGICA . . . 4to

On the first inner cover occurs the signature of B. Richards, Aug. 10th, 1731, resembling the writing of the book sufficiently to entitle him to be considered the author.

MARCI ANTONII SABELLICI Orationes tres:

I. De religione
II. De origine et incrementis philosophiæ
III. De cultu et fructu philosophiæ

XVth century 4to

AULI GELLII Noctes Atticæ

Manuscript of the XVth century, upon vellum folio

This is a very elegant Manuscript, written upon pure white vellum, in Roman characters by an Italian scribe, the Greek quotations being filled up in red ink, apparently by another hand.

The first page of the text is surrounded by a border of interlaced work with figures of boys, birds, flowers, and vases, remarkable for the classic elegance of the design and execution On the bottom margin occur the shield of arms of the person for whom the Manuscript was executed, but it is unfortunately so much defaced as to render it impossible to identify it. The binding appears to be Venetian, of the early part of the sixteenth century, if not coeval with the book; old red turkey morocco richly stamped and gilt. On the centre a shield bearing a bird, apparently a falcon, over which is stamped a coronet.

A beautiful Manuscript of a very amusing writer.

A Volume in folio, containing

I. Lini Colucii Pierii Salutati, de Stignano, Cancellarii Florentiæ, libri duo de sæculo et religione; ad Hieronymum de Uçano, ordinis Camaldulensium in monasterio S. Mariæ de Angelis de Florentia
II. Ejusdem de fato et fortuna liber; ad Felicem abbatem monasterii S. Salvatoris de Septimo, ordinis Cisterciencis
III. Ejusdem Declamationes piæ super facto Lucretiæ, seu potius declamatio in duas partes divisa, quarum prima est ex persona dehortantis Lucretiam, ne post vim a Sexto Tarquinio sibi illatam interimere velit; altera ex persona ipsius Lucretiæ, cum argumento prævio

This is a very beautiful Manuscript, written upon vellum, in an Italian gothic character. The pages on which each of the first leaves of the two principal treatises are written are illuminated with a floreated miniature border. On the first leaf occurs the signature of William Witham (or, as he has written it on the second leaf, Wythm̃), "Liber magri Willi Witham Legum Doctoris," and below that of Mr. Byrom.

DUNSTER (S.) A Dissertation on Virgil's first Eclogue, wherin 'tis proved from authority, from reason, and from the absurdity of the contrary opinion, that Virgil's Father, not Virgil himselfe, is there represented under the person of Tityrus 4to, 21 pages

Written in a large bold hand of the middle of the last century. The dissertation is in two letters, but the person to whom they are addressed is not named. The author was Vicar of Rochdale, the translator of Horace, of whom Swift speaks,

> "From Bentley's notes, my deadliest foes,
> From Creech's rhymes and Dunster's prose."

Manuscript of the XIVth century, ON VELLUM, small folio, containing

I. Gualteri di Vino Salvo, de nova poetria, sive de arte dictandi et versificandi, carmen ad Innocentium Papam III inscriptum

It begins,

"Papa stupor mundi, si dixero papa nocenti."

II. Tractatus de arte Rhetorica

III. Johannis a Launha, Lemovicensis, morale somnium Pharaonis, ad Theobaldum, Regem Navarræ, Campaniæ ac Briæ comitem Palatinum

IV. Johannis de Garlandia, Angli, Epithalamium B. Mariæ Virginis

MANCHESTER. Mancuniensis Annales, or the History of the Town of Manchester (in the county of Lancaster), and what is most memorable concerning it small 8vo

This Manuscript appears to have been written about the year 1700. It contains some interesting and curious particulars of local history, ending with the year 1639. At the commencement are eight pages of extracts from various printed books.

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Manuscript of the XVIIth century. On the first page is written, Worcestershire and Gloucestershire, Hereford, Lincolnshire, Leicestershire, Wylts, Sussex.

INDEX OF NAMES . . folio

It appears from the names to be the Index to a visitation of Cheshire made in the year 1637.

SPEECHES, CHARGES, AND PETITIONS in the Parliament 1640 folio 218 pages

King's First; Second; Third, with the answer concerning the Jesuits; Fourth; Fifth; Sixth
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Lord Falkland's First; Second
Lord Digbie's First; Second; Third on the triennial bill; Fourth
Sir Beniamyn Ruddiard's First; Second on the £300,000 to the Scotts; Third on the granting Subsidies
Sir Edward Dering's First; Second; Third
Sir John Wray's answeringe the Ld Keep^r^ First; Second; Third
Sir John Culpeper
Sir Edw. Hales
Sir John Holland
Mr. Grimston's First; Second; Third
Mr. Pym's First; Second at delivering the charge ag^t^ the Dept.
Mr. St. John's
Mr. Rigbie, on Lord Finch's Second
Mr. Speaker-Lentall
Mr. Bagshaw's First; Second

CHARGES

The Message sent by Mr. Pym to the Lords, w^t^ the charge of aga^t^ my Ld Deputy Wentworth, Earle of Strafford
Secretary Windebank
Lord Finch
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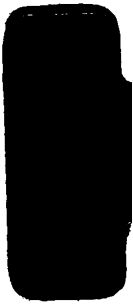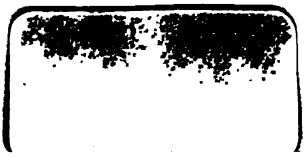
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